

HOGAN & HARTSON L.L.P.

500 SOUTH GRAND AVENUE
SUITE 1900
LOS ANGELES, CA 90071

Tel.: (213) 337-6700

Fax: (213) 337-6701

IMPORTANT NOTICE
TELECOPY/FACSIMILE COVER LETTER

WASHINGTON, DC
BRUSSELS
BUDAPEST*
LONDON
MOSCOW
PARIS*
PRAGUE*
TOKYO
WARSAW
BALTIMORE, MD
BOULDER, CO
COLORADO SPRINGS, CO
DENVER, CO
IRVINE, CA
McLEAN, VA
MIAMI, FL
NEW YORK, NY (PARK AVE)
NEW YORK, NY (THIRD AVE)
ROCKVILLE, MD

*Affiliated Office

TO: U.S. Patent and Trademark Office
Examiner: Sung H. Pak
Art Unit: 2874

DATE: November 10, 2003

FROM: Barry M. Shuman

TIME: _____

TOTAL NO. OF PAGES, INCLUDING COVER: 16

The attached information is CONFIDENTIAL and is intended only for the use of the addressee(s) named above. If the reader of this message is not the intended recipient(s) or the employee or agent responsible for delivering the message to the intended recipient(s), please note that any dissemination, distribution or copying of this communication is strictly prohibited. Anyone who receives this communication in error should notify us immediately by telephone and return the original message to us at the above address via the U.S. Mail.

MESSAGE:

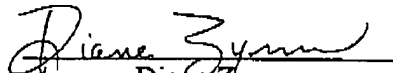
RE: U.S. Patent Application Serial No.:09/605,227; Our Ref. 81870.0009

I hereby certify that the following documents:

- Amendment Under 37 C.F.R. § 1.116
- Amendment Transmittal Letter

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

November 10, 2003


Diane Zynn

TELECOPY/FAX NUMBER: 703-872-9319

CLIENT NUMBER: 81870.0009

ATTORNEY BILLING NUMBER: 1966

CONFIRMATION NUMBER: (703) 308-4880 (please return fax to Diane Zynn)

RECEIVED
CENTRAL FAX CENTER

NOV 10 2003

OFFICIAL

FORM PTO-1083

Patent Application No. 09/605,227
Attorney Docket No. 81870.0009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yutaka KUBA

Serial No: 09/605,227

Filed: June 28, 2000

For: OPTICAL MODULE AND CONNECTING
CONSTRUCTION FOR OPTICAL MODULE

Art Unit: 2874

Examiner: Sung H. Pak

I hereby certify that this correspondence is being transmitted via facsimile to (703) 872-9319: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 10, 2003

Date of Deposit

Diane Zynn

Name

Signature *Diane Zynn* 11/10/03

Date

MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
- ☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	29	-	29	**	0	
INDEPENDENT CLAIMS FEE	6	-	6	***	0	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140	\$ 0
Independent Claims: 1, 5, 7, 18, 22, 24					TOTAL	\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge the fee of \$___ for the additional claim fees to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☐ Please charge the fee of \$___ for the ___ extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.By: *Barry M. Shuman*
Barry M. Shuman
Registration No. 50,220

Date: November 10, 2003

Biltmore Tower
500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Telephone: 213 337-6700
Facsimile: 213 337-6701